

MEMBERS

Councillor Mrs POOLEY (Chairman) Councillor LEGGETT (Deputy Chairman) and Councillors ELKIN, Mrs MURRAY and SLATER.

REPRESENTATIVES OF THE TENANT ASSOCIATIONS IN EASTBOURNE.

AGENDA

1. **APOLOGIES FOR ABSENCE.**
2. **DECLARATION OF INTERESTS.** Disclosures by Members of pecuniary/non-pecuniary interests in items on the agenda.
3. **QUESTIONS BY MEMBERS OF THE PUBLIC UNDER STANDING ORDER NO. 27** on matters not already included on the agenda and for which prior written notice has been given (total time allowed 15 minutes).
4. **URGENT ITEM(S) OF BUSINESS.** The Chairman to notify the Advisory Group of any item(s) of urgent business to be added to the agenda.
5. **RIGHT TO ADDRESS MEETING/ORDER OF BUSINESS.** Chairman to report any requests received to address the Advisory Group from a member of the public or from a Councillor in respect of an item listed below and to invite the Advisory Group to consider taking such item(s) at the commencement of the meeting.
6. **HOUSING STAFF CHARTS.** Report of Tenant Services Manager - **Report 06.**
7. **PROGRAMMED WORKS REPORT.** Report of Property Services Manager – **Report 07.**
8. **RESULTS OF THE ANNUAL TENANT'S SURVEY - DECEMBER 2001.** Report of the Senior Tenant Participation Officer - **Report 08.**
9. **HOUSING STRATEGY 2003 / 08.** Report of the Strategy and Development Manager - **Report 09.**
10. **HOUSING REVENUE ACCOUNT (HRA) BUSINESS PLAN - JULY 2002.** Report of the Head of Housing Management - **Report 10.**
11. **BEST VALUE REVIEW: HOUSING MANAGEMENT PART II.** Report of Head of Housing Management - **Report 11.**
12. **EXCLUSION OF THE PUBLIC.** The Chief Executive considers that discussion of the following item is likely to disclose exempt information defined in Schedule 12A of the Local Government Act 1972 and may therefore need to take place in confidential session. The relevant paragraph of Schedule 12A is shown within the open section of the minutes or beneath the item as appropriate.
13. **DOMESTIC GAS CONTRACTS TO COUNCIL HOUSING.** Report of the Head of Housing Management - **Report 13.**
14. **DATE OF FUTURE MEETING:**

TUESDAY 15 OCTOBER 2002	TUESDAY 21 JANUARY 2003
-------------------------	-------------------------

	TUESDAY 15 APRIL 2003
--	-----------------------

All at 6.00 p.m. at the Town Hall.

Inspection of Background Papers – Please see contact details listed in each report.

Councillor Right of Address - Councillors wishing to address the meeting who are not members of the Advisory Group must notify the Chairman in advance.

Public Right of Address – Requests by members of the public to speak on a matter which is listed in this agenda must be **received** in writing by no later than 12 Noon, 2 working days before the meeting e.g. if the meeting is on a Wednesday, received by 12 Noon on the preceeding Monday). The request should be made to Democratic Services at the address listed below. The request may be made by, letter, fax, or electronic mail. For further details on the rules about speaking at meetings or for asking a question on a matter not listed on the agenda please contact Democratic Services.

Further Information – Councillor contact details, committee membership lists and other related information are also available from Democratic Services.

Democratic Services, Town Hall, Grove Road, Eastbourne, BN21 4UG

Tel (01323) 415023/415000 Minicom (01323) 415111 Fax (01323) 410322

E Mail: councillors@eastbourne.gov.uk